

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
EASTERN DIVISION**

**UNITED STATES OF AMERICA**

**v.**

**JAMES ALLAN GIBSON**

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)

**CASE NO. 1:07-cr-60-WKW**

**ORDER CONFIRMING TRIAL DATE**

The new jury plan of the Middle District having been approved by the Eleventh Circuit Judicial Council, this order confirms that the trial of this case is scheduled for a term of court in the United States Federal Courthouse in Dothan, Alabama, on **March 17, 2008, at 10:00 a.m.** A trial docket will be available within seven days of jury selection.

DONE this 21st day of December, 2007.

/s/ W. Keith Watkins  
UNITED STATES DISTRICT JUDGE